

1 John K. Gallagher, Esq.
2 Nevada State Bar No. 956
3 Patrick H. Gallagher, Esq.
4 Nevada State Bar No. 14875
5 GUILD, GALLAGHER & FULLER, LTD.
6 100 West Liberty Street, Suite 800
7 P.O. Box 2838
8 Reno, Nevada 89505
9 Telephone: (775) 786-2366
10 Fax: (775) 322-9105
11 *jgallagher@ggfltd.com*
12 *pgallagher@ggfltd.com*

13 *Attorneys for Chad Blanchard, Water Master*

14
15 **UNITED STATES DISTRICT COURT**
16 **FOR THE DISTRICT OF NEVADA**

17
18 THE UNITED STATES OF AMERICA,
19 Plaintiff,
20 v.
21 ALPINE LAND & RESERVOIR
22 COMPANY, a corporation, et al.,
23 Defendants.

24 IN EQUITY

25 Case No. 3:73-CV-00183-MMD

26
27 **NOTICE OF THE FILING OF PETITION OF THE WATER**
MASTER FOR AN ORDER APPROVING HIS BUDGET FOR 2020-
2021; FOR CREATING ASSESSMENTS; FOR THE TIME OF
HEARING THEREOF; AND OF THE FILING BY THE WATER
MASTER OF AN AUDITED REPORT FOR THE FISCAL YEAR
ENDING SEPTEMBER 30, 2021.

28
29 **TO: ALL INTERESTED PERSONS:**

30
31 **YOU ARE HEREBY NOTIFIED** that on December 30, 2021, CHAD
32 BLANCHARD, Water Master appointed herein, filed a Petition for an Order:

33 1. Approving his general budget and creating an assessment in the above-entitled matter.

34 Attached to said Petition is the Water Master's estimated budget for the period from October 1, 2021
35 to September 30, 2022. The proposed total assessment shown in the Petition is for THREE
36 HUNDRED NINETY THOUSAND DOLLARS (\$390,000.00), and the proposed manner of

1 payment thereof is as provided in the Final Decree in the above-entitled matter.

2 2. Approving his filing of an audited report of his books, records and accounts for the
3 fiscal year ending September 30,2021, as filed.

4 3. Approving the operation of the Water Master's office for the time ending with the
5 fiscal year ending September 30, 2021.

6 4. Approving the bond of the Water Master CHAD BLANCHARD.

7 **YOU ARE FURTHER NOTIFIED** that any water right holders or interested persons may
8 examine the aforesaid proposed budget and petition for order approving same, and the said audited
9 report, at the office of the Clerk of the above-entitled Court at the Federal Court Building, 400 South
10 Virginia Street, Third Floor, Reno, Nevada, 89501, and may, if they so desire, file written objections
11 to either or any of them.

12 **YOU ARE FURTHER NOTIFIED** that the hearing on the above petition, and any
13 objections thereto, will be held before the Honorable MIRANDA M. DU, Federal Court Building,
14 400 South Virginia Street, Courtroom 5, Reno, Nevada 89501, on the 4th day
15 of March 2022, at 10:30 o'clock a.m.

16 **YOU ARE FURTHER NOTIFIED** that in the event no objections are filed in this matter
17 before 25th day of February, 2022, at the Court's discretion, an order may be entered based
18 on the facts set forth in the petition filed herein.

19 DATED this 4th day of January , 20 22.

United States District Court

By: 1st Peggie Vannozzi
Deputy Clerk